

Grant County Commission Agenda for March 19, 2024
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

The meeting will be held in the Courthouse Community Room

- 8:00 AM - Call to Order
- Quorum present
 - Approve March 5, 2024 minutes
 - Approve agenda
- 8:05
- Call for public comment
 - a. 10 minute open period – if no comments the meeting continues
- 8:05
- EM Director Kevin Schuelke
 - a. Surplus of EM suburban
- 8:30
- 4-H Advisor Sara Koepke
 - a. Review of by-laws, number of board positions and stipend for board members
- 9:00
- Public Hearing for Ordinance 2024-02 to amend the official zoning map to classify Lots 1,2,3,4, and 5 of Liebe's 1st Addition in the NW ¼ in 12-120-49 (Grant Center Twp) to Commercial/Industrial from Agricultural
- 9:30
- Jeff Stromgren with Rice Stromgren Architectural Services
 - a. Preliminary drawing of basement improvements
 - b. Architectural service for elevator

Items:

1. Travel approval
2. County assistance
3. Approve SDDOT Joint Powers Agreement to provide for pavement marking
4. Dakota Air Spray permit request to land on county roads
5. Courthouse masonry repair
6. Shelter at Riggins Trailer Park: status of septic system
7. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
8. Unfinished business
9. New business
10. Correspondence
11. Motion to approve claims

Consent Agenda:

1. Approve step increase for Lisa Tiesing to 6 month rate of \$22.80 per hour effective 3-11-24
2. Approve step increase for Candace Mohnsen to step 2 rate of \$22.55 per hour effective 3-14-24
3. Approve step increase for Joanne Urban to step 3 rate of \$20.85 per hour effective 3-14-24
4. Approve contract with SD Dept of Health for community health services for 2024 in the amount of \$8,281.78
5. Approve amendment to the WIC contact for the FY ending May 31, 2024 for a maximum amount of \$12,068

Next meetings at 8 AM: April 2, 9 (Equalization) and 16 and May 7 and 21